

**IN THE UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF MISSISSIPPI  
NORTHERN DIVISION**

**RICHARD JORDAN and RICKY CHASE**

**PLAINTIFFS**

**THOMAS EDWIN LODEN, JR.,  
ROGER ERIC THORSON, and  
ROBERT SIMON, JR.**

**v.**

**CIVIL ACTION NO. 3:15-cv-295-HTW-LGI**

**BURL CAIN, Commissioner,  
Mississippi Department of Corrections, in his  
Official Capacity; TIMOTHY MORRIS,  
Superintendent, Mississippi State Penitentiary, in  
his Official Capacity; THE MISSISSIPPI STATE  
EXECUTIONER, in his Official Capacity; any  
UNKNOWN EXECUTIONERS, in their Official  
Capacities**

**DEFENDANTS**

**WRIT OF HABEAS CORPUS AD TESTIFICANDUM**

**TO: Warden**

**YOU ARE HEREBY COMMANDED to produce the body of: Thomas Edwin Loden, Jr.**

The above-named is now confined as a prisoner with the Mississippi Department of Corrections in the Mississippi State Penitentiary (“Parchman”). The above-named is to be produced before the United States District Court for the Southern District of Mississippi and particularly United States District Judge Henry T. Wingate at the **THAD COCHRAN FEDERAL COURTHOUSE, 501 E. COURT STREET, SIXTH FLOOR, COURTROOM 6A, JACKSON, MISSISSIPPI**, for participation in a Motion hearing

scheduled for **2:00 PM on July 26, 2022**, in the above-styled pending civil lawsuit. Upon dismissal, at the direction of the Court, you are to return the above-named inmate to the custody of the Mississippi Department of Corrections and specifically the Parchman facility, or any other facility designated by the State of Mississippi wherein the above-named inmate may be lawfully incarcerated.

This the 25th day of July, 2022.



ARTHUR JOHNSTON, CLERK

BY: \_\_\_\_\_

*N. Dean*

Deputy Clerk

**ATTACHMENT**

The marshal service has asked that the inmates arrive at the new federal courthouse **one hour** before their hearing begins. For example, if the hearing is scheduled for 2:00 p.m., please have them at the courthouse by 1:00 pm.

Also, these items are prohibited in the courthouse: tobacco products, writing pens, lighters and keys. For additional information, you may contact the marshal's office at 601-608-6890.

**PLEASE PASS THIS INFORMATION TO YOUR TRANSPORTATION DEPARTMENT. THEY ARE NOT ALLOWED TO BRING PRISONERS IN THROUGH THE FRONT ENTRANCE OF THE COURTHOUSE. HAVE THEM CALL 601-608-6890 FOR INSTRUCTIONS.**